| | Case 2:23-cv-00918-KJM-EFB Docume | nt 12 Filed 11/14/23 Page 1 of 2 |
|----|--|---|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | UNITED STATES DISTRICT COURT | |
| 9 | FOR THE EASTERN DISTRICT OF CALIFORNIA | |
| 10 | | |
| 11 | ABELARDO SOTO, | No. 2:23-cv-00918-KJM-EFB (PC) |
| 12 | Plaintiff, | |
| 13 | V. | <u>ORDER</u> |
| 14 | CALIFORNIA HEALTH CARE FACILITY, et al., | |
| 15 | Defendants. | |
| 16 | | |
| 17 | | |
| 18 | Plaintiff, a state prisoner proceeding pro se, has filed this civil rights action seeking relief | |
| 19 | under 42 U.S.C. § 1983. The matter was referred to a United States Magistrate Judge as provided | |
| 20 | by 28 U.S.C. § 636(b)(1)(B) and Local Rule 302. | |
| 21 | On October 2, 2023, the magistrate judge filed findings and recommendations, which | |
| 22 | were served on plaintiff and which contained notice to plaintiff that any objections to the findings | |
| 23 | and recommendations were to be filed within fourteen days. Plaintiff has not filed objections to | |
| 24 | the findings and recommendations. | |
| 25 | The court presumes that any findings of fact are correct. See Orand v. United States, | |
| 26 | 602 F.2d 207, 208 (9th Cir. 1979). The magistrate judge's conclusions of law are reviewed | |
| 27 | de novo. See Robbins v. Carey, 481 F.3d 1143, 1147 (9th Cir. 2007) ("[D]eterminations of law | |
| 28 | by the magistrate judge are reviewed de novo | by both the district court and [the appellate] court 1 |
| | | |

| | Case 2:23-cv-00918-KJM-EFB Document 12 Filed 11/14/23 Page 2 of 2 | |
|---------------------------------|--|--|
| 1 | "). Having reviewed the file, the court finds the findings and recommendations to be | |
| 2 | supported by the record and by the proper analysis. | |
| 3 | Accordingly, IT IS HEREBY ORDERED that: | |
| 4 | 1. The findings and recommendations filed October 2, 2023, are adopted in full; | |
| 5 | 2. The complaint is dismissed without prejudice for failure to state a claim; and | |
| 6 | 3. The Clerk of Court is directed to close the case. | |
| 7 | DATED: November 14, 2023. | |
| 8 | 100 | |
| 9 | Mulle | |
| 10 | CHIEF UNITED STATES DISTRICT JUDGE | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 2324 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| <i>21</i> | | |